

*The Conference Centers at*  
**SOUTHERN UNION**  
STATE COMMUNITY COLLEGE





*Please note the following rules in your contract agreement:*

The Southern Union State Community College  
Campus is a tobacco-free campus

Possession or consumption of any and all drugs  
- to include alcohol - is strictly prohibited

No open flames of any kind are permitted

No nails or tape of any kind will be placed on the walls

Nothing is to be hung from the ceiling

As the carpet would be permanently stained, no dark punch  
(such as red or purple) is allowed in the Conference Center

In our continued commitment to serving the east Alabama area, Southern Union State Community College is proud to offer conference center facilities in Randolph and Lee counties. These facilities are available to the public for conferences, banquets, and other special events.

Our beautiful 2,400 square foot Lakeview Room on our Wadley Campus has a full banquet seating capacity of 104 and an auditorium capacity of 175. The 380 square foot Ensminger Room is perfect for meetings of a smaller number.

The conference center on Southern Union's Opelika Campus in Lee county boasts a floor plan with approximately 3,700 square feet, and can accommodate approximately 190 in banquet seating and approximately 300 in auditorium seating.

Both facilities feature state of the art technology and an in-house catering kitchen. The conference centers are available for rent Monday-Sunday. A \$100 refundable damage deposit is required when reserving a room. Audiovisual equipment, staging, and kitchen facilities will be available upon request. Both conference centers offer free, on-site parking.



### *Fee Schedule (Lakeview Room – Wadley)*

**Weekday** (M-F)            \$400

**Weekend**                    \$500

(begins Fri. at 3pm - Sunday)

### *Fee Schedule (Southern Room – Opelika)*

**Weekday** (M-F)            \$800

**Weekend**                    \$1,000

(begins Fri. at 3pm - Sunday)

*To reserve a facility for your event, please contact:*

**Brian Cosby, Director of Food Services** | [bcosby@suscc.edu](mailto:bcosby@suscc.edu) | 256-395-2211 ext 5115



